

Church of St. John the Evangelist

Elora, Ontario Diocese of Niagara

First Sunday in Lent

11 am Choral Eucharist

First Sunday in Lent

February 18, 2024

11:00 am Choral Eucharist (BCP)

Welcome to St. John's Elora. Hearing Assist devices, hymn books and prayer books and children's activity packs are available from the Greeters at the back of the church. This liturgy is live-streamed on St. John's Elora You Tube.

Mass Setting Communion Service in A

Harold Darke

Heinlein

Hymn 175 Forty Days and Forty Nights

1.Forty days and forty nights you were fasting in the wild, forty days and forty nights tempted, and yet undefiled: 3.Shall not we your trials share, learn your discipline of will, and with you by fast and prayer wrestle with the powers of hell?

2.burning heat throughout the day, bitter cold when light had fled, prowling beasts around your way, stones your pillow, earth your bed. 4.So if Satan, pressing hard, soul and body would destroy; Christ who conquered, be our guard; give to us the victor's joy.

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5.Saviour may we hear your voice –
keep us constant at your side;
and with you we shall rejoice
at the eternal Eastertide.
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THE COLLECT FOR PURITY

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

(Congregation is invited to kneel or be seated)

THE GREAT LITANY (found in BCP, page 30-34)

O GOD the Father, Creator of heaven and earth : have mercy upon us.

O God the Father, Creator of heaven and earth : have mercy upon us.

O God the Son, Redeemer of the world : have mercy upon us.

O God the Son, Redeemer of the world : have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us. REMEMBER not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

Spare us, good Lord.

FROM all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

Good Lord, deliver us.

(The sung response, "Good Lord, deliver us," continues with each petition. All of the petitions are not printed. The printed text resumes with "By thy glorious Resurrection...")

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

WE sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way,

We beseech thee, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to his people, thy servant *CHARLES*, our most gracious King and Governor,

We beseech thee, good Lord.

To be his defender and keeper, giving him the victory over all his enemies,

We beseech thee, good Lord.

(The sung response, "We beseech thee, good Lord." Continues with each petition. All of the petitions are not printed. The printed text resumes with "To give us true repentance...")

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,

We beseech thee, good Lord.

SON of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sin of the world;

Have mercy upon us.

O Lamb of God, that takest away the sin of the world;

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we

forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. *Amen.*

Kyrie - Choir

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

COLLECT

Celebrant: O Lord, who for our sake didst fast forty days, and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, who hatest nothing that thou hast made, and does forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Lesson Genesis 9.8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Psalm 25.1-10

Unto thee, O Lord, do I lift up my soul; my God, I have put my trust in thee. O let me not be confounded, neither let mine enemies triumph over me. For all they that hope in thee shall not be ashamed; but such as transgress without a cause shall be put to confusion. Show me thy ways, O Lord, and teach me thy paths. Lead me forth in thy truth and teach me: for thou art the God of my salvation; in thee is my hope all the day long. Call to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses, which have been ever of old. O remember not the sins and offences of my youth; but according to thy mercy think thou upon me, O Lord, for thy goodness. Gracious and righteous is the Lord; therefore will he teach sinners in the way. Them that are meek shall he guide in judgement; and such as are gentle, them shall he teach his way. All the paths of the Lord are mercy and truth, unto such as keep his covenant and his testimonies.

(please stand)

GOSPEL: Mark 1.9-15

The Lord be with you.

And with thy Spirit

The Holy Gospel is written in the 1st chapter of the gospel of Mark beginning at the 9th verse. **Glory be to thee O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of Christ.

Praise be to thee, O Christ.

THE NICENE CREED

All: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Eleanor Daley

ANTHEM Christ Hath a Garden

Christ hath a garden walled around, A Paradise of fruitful ground, Chosen by love and fenced by grace From out the world's wide wilderness.

Like trees of spice his servants stand, There planted by his mighty hand; By Eden's gracious streams, that flow To feed their beauty where they grow. Awake, O wind of heav'n and bear Their sweetest perfume through the air: Stir up, O south, the boughs that bloom, Till the beloved Master come:

That he may come, and linger yet Among the trees that he hath set; That he may evermore be seen To walk amid the springing green.

HOMILY Canon Paul Walker

Offertory Hymn 628 O Love, How Deep (vv 1,2,	3 7) Puer Nobis Nascitur
1.0 love, how deep, how broad, how high!	3.For us he was baptized, and bore his holy fast,
It fills the heart with ecstasy,	and hungered sore;
that God, the Son of God,	for us temptations sharp he knew;
should take our mortal form for mortals' sake.	for us the tempter over threw.
2.God sent no angel to our race,	7.To God whose boundless love has won
of higher or of lower place,	salvation for us through the Son,
but wore the robe of human frame for us,	to God the Father, glory be
and to this lost world came.	both now and through eternity.

PREPARATION OF THE GIFTS

"We shall not live by bread alone, but by every word that proceeds from the mouth of God." - Matthew 4.4

INTERCESSIONS (You may kneel or sit for prayer)

Celebrant: Let us pray.

Let us pray for the church, for our community, for the world. Let us pray for reconciliation with indigenous peoples of Canada. Let us pray for all who need our prayers today, and all who have died in the peace of Christ.

Leader: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy.

People: Hear our prayer.

Leader: We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant CHARLES our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Lord, in thy mercy.

People: Hear our prayer.

Leader: Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Linda, our Primate, and Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, that, with meek heart and due reverence, we may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of our life. Lord, in thy mercy.

People: Hear our prayer.

Leader: We most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.....Lord, in thy mercy.

People: Hear our prayer.

Leader: We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Lord in thy mercy. *People*: Hear our praver.

We offer these prayers from our hearts for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

All: Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed,

against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you. - Matthew 11:28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.* Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - 1 *Timothy* 1:15.

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - 1 St John 2:1, 2.

THANKSGIVING AND CONSECRATION

Celebrant: All: Celebrant: All: Celebrant: All:	The Lord be with you; And with thy spirit. Lift up your hearts; We lift them up unto the Lord. Let us give thanks unto our Lord God; It is meet and right so to do.
Celebrant:	It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:
Choir:	Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he who cometh in the name of the Lord, Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant: The peace of the Lord be always with you;

All: And with thy Spirit.

All: We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

All:

Administration of Communion

All are invited to come forward to receive the sacrament as a reminder of your baptism. Please come forward during the singing of the Agnus Dei. If mobility challenges prevent you from navigating

the chancel steps safely, the clergy will bring the sacrament to you. If you do not wish to receive the chalice, you are invited to touch the base of the chalice while you hear the words of administration. If you do not wish to receive the sacrament, you are welcome to come forward for a blessing.

Communion Motet Cast Thy Burden Upon the Lord

Felix Mendelssohn

- Celebrant:Let us pray.OUR Father who art in heaven, hallowed be thy name, thy kingdom come, thy
will be done, on earth as it is in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive them that trespass against us; and lead
us not into temptation, but deliver us from evil. For thine is the kingdom, the
power, and the glory, for ever and ever. Amen.
- *Celebrant:* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.
- All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Blessing

Hymn 564 Lead Us, Heavenly Father

1.Lead us, heavenly Father, lead us o'er the world's tempestuous sea; guard us, guide us, keep us, feed us, for we have no help but thee; yet possessing every blessing if our God our Father be. Mannheim

2.Saviour, breathe forgiveness o'er us; all our weakness thou dost know; thou didst tread this earth before us, thou didst feel its keenest woe; lone and dreary, faint and weary, through the desert thou didst go.

3.Spirit of our God, descending, fill our hearts with heavenly joy, love with every passion blending, pleasure that can never cloy; thus provided, pardoned, guided, nothing can our peace destroy. Coffee, tea and treats are served downstairs in Thompson Hall following the service.

Choir	Brittany Harris, Jennifer Krabbe, Rebecca McKay, Marlys Neufeldt, Janelle Santi, Racel Barreca, Emily Burnett, Audrey Coates, Autumn Debassige, Jerome Chang, Lanny Fleming, Quade Nielsen, Sharang Sharma, Michael Cressman, Paul Genyk-Berezowsky, Richard Hrytzak, Luke MacLean
Greeters	Patricia Reimer, David Campbell
Readers	Pow Lin James, Leslie James
Chalice Bearers	Jeannie Houston, Thomas Littlewood
Altar Guild	Pam Gradwell, Barb Watkins
Technician	Gerry Hill

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

Events This Week at St. John's

Monday

- 2:00 Bible Study (Parish Centre)
- 6:00 Children's Choir (Parish Centre)
- 7:00 Bible Study (Portage)

Tuesday

5:30 Volunteer Choir

Wednesday

9:30 Knitters and Quilters

Thursday

7:00 Parish Choir

Friday

10:30 Song Circle

3:00 Lent Book Study (Parish Centre)

Saturday

10:30 Annual Vestry Meeting on Zoom Sunday February 25 - Second Sunday in Lent

8:00 Holy Communion (BCP)

9:00 Holy Eucharist

Rector:The Rev'd Canon Paul J. WalkerDirector of Music:Dr. Patrick MurrayOrganist:Jurgen PetrenkoSexton and Caretaker:Garry CantlonAdministration:Thomas LittlewoodHonorary Assistants:Rev'd John Lockyer, Rev'd Judy Steers

rector.stjohnselora@gmail.com music.stjohnselora@gmail.com

<u>sexton.stjohnselora@gmail.com</u> parish.stjohnselora@gmail.com

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Follow St. John's Elora on Facebook, Instagram, and YouTube

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Welcome to St. John's Elora

Learn More

To learn more about St. John's though the Pastoral Letter sent from the Rector every Saturday, send an email to <u>rector.stjohnselora@gmail.com</u>

Vestry Meeting of Mission and Ministry

SATURDAY February 24, 10:30 a.m. on Zoom

Things to know for Vestry.

VESTRY REPORT

Paper copies are available at the back of the church and on the website.

NEWCOMERS

If you are new to St. John's in the past year please confirm that I have your name so I can formally welcome you to the parish at Vestry.

VESTRY MEETING - SATURDAY February 24 at 10:30 on Zoom.

A Zoom link will be sent next week and on February 24.

If you know of someone who does not have access to Zoom, and would like to participate, please let the Rector know.

WHO IS A MEMBER of VESTRY?

Vestry consists of people who for the past 6 months have participated in the life and worship of St. John's, is baptized, 16 years of age or older, and not a member of another Vestry. A list of names of members of Vestry is posted in the Narthex. If you do not see your name, please let the Rector know before February 20.

NOMINATIONS

If you are interested in participating this year at St. John's as a member of Parish Council, Member of Synod, or a Warden, let Jane Houlding or the Rector know. You can nominate yourself for any of these positions.

Parish Council meets with the Rector and Wardens six times a year to review the financial statements and help fulfill the goals of our vision as authorized by the Vestry.

Lent Book Study

"Being Disciples: Essentials of the Christian Life" by Rowan Williams. Join the Rector to reflect on this book together. Copies of the book will be available at the church. We begin on Friday February 23 at 3:00 in the Parish Centre.

Bible Study - Mondays at 2:00 p.m.

Join Rev'd John Lockyer and others who are exploring themes in the gospel of Mark.

TRC Reading and Reflection Group - Tuesday February 20 at 7:30 p.m.

Join us on Zoom as we read through and reflect on the 94 Calls to Action.

Update on Organ

Much progress has been made on the organ, and more than half of the digital enhancements are now playable. Work will continue over the next weeks, as more speakers are installed, and more stops made active.

Song Circle - Friday at 10:30 a.m.

Join Stan Litch as he leads an informal time of singing some old tunes on Fridays at 10:30. It's a fun and informal time together of singing and stories. All are welcome.

Evensong

The St John's Parish Choir offers a special service of Choral Evensong on Sunday February 25 at 4:00 p.m.

World Day of Prayer - FRIDAY March 1, 2:00 p.m.

St Andrew's Presbyterian Church in Fergus is hosting the regional World Day of Prayer service this year. The service was written by the women of Palestine. If you would like more information or if you'd like to participate, please let Thomas know.

Elora Children's Choir - Sunday March 3, 11:00 a.m.

Come to hear the liturgical debut of the Elora Children's Choir on Sunday March 3 at the 11:00 a.m. service.

Compline Service - TUESDAY March 5

The choir rehearses at 6:30 on the day of the service. The service begins at 8:00 p.m. and is offered on March 5, April 9, May 7 and June 4.

Tax Receipts

Tax receipts for all donations made to St. John's in 2023 were emailed or are in Canada Post. If you have any questions, please contact Thomas Littlewood.

Elora Festival Book Sale

Accepting donations of books and other materials for the annual book sale (first weekend of May) to support the Elora Festival. Bring donations to the book shed at 380 St. Andrew St. West, Fergus, and the bottom of Maiden Lane. Donations of the following are welcome: games, puzzles, DVDs, CDs, Records, Cookbooks, Sheet Music, and all genres of books. Please NO text books or magazines.

Washrooms

Washrooms are located at the west entrance of the church, downstairs in Thompson Hall, and an accessible washroom is located at the Parish Centre (yellow house east of the church).